

The Nephilim:
Future, Past, and Present

by

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Introduction

The result of nine years of meditation about biblical prophecy and ancient history, *The Nephilim: Future, Past, and Present* relates unexpected conclusions that unify the ancient and modern worlds with scripture. It will be most easily understood after first studying *The Meaning of the "Numbers" of the Antichrist*.

Rough Draft © in 2003 by David Berry Waterfill, M.D.
(#Txu1-143-202)

First Edition © in 2005 by Dorrance Publishing Co., Inc.
and David Berry Waterfill, M.D.(ISBN #0-8059-6575-0)

Second Edition © in 2007 by David Berry Waterfill, M.D.

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Bibliography

Chapter One

Prehistoric Susiana(modern Khuzestan) was likely once the garden. Susiana plus southernmost Mesopotamia and nearby Arabia must then have constituted Eden. But some called it "Dream-Time." Words are like that. They flow.

Commentary

Psalm 19; I Peter 1:13-22,24,25; Isaiah 46:9-13; Ephesians 5:26b; Daniel 8:1,2; 9:24,25; Genesis 2:18-25,4-9

Chapter Two

Prehistoric rivers of influence were also routes of migration and trade.

Commentary

Psalm 24:1-6; Genesis 2:11-14; 30:24; Exodus 28:21a,20b; Luke 22:24-27



Chapter Three

The Ubaid Period might have served to prepare the ground for Adam's creation.

Commentary

Psalm 8; Genesis 2:10,15-17

Chapter Four

But let us establish that we are all on the same page.

Commentary

Genesis 3:1-23; Matthew 6:9-13; Psalm 127

Chapter Five

Only the creator can make order out of chaos.

Commentary

Genesis 1:1-7a,8-2:3; Psalm 37

Chapter Six

Sumerians, who may have come in from eastern mountains to build city-states, probably comprised an unorthodox line. Their histories ascribed hundreds of years under the name of a founder of a settlement or era.

Commentary

I Timothy 2:1-7; Psalm 136; Genesis 4:18; Romans 2:3-29

Chapter Seven

This biblical narrative surely must have been recounted as the legends of Enmerkar.

Commentary

Genesis 4:19-24; Psalm 53

Chapter Eight

The fabulous city of Aratta was plausibly at Tepe Sialk.

Commentary

Genesis 4:1-17; Psalm 2



Chapter Nine

Elamites and pre-Sumerian pioneers, as well as the first Sumerians near the head of the Persian Gulf, may have been those who maintained the orthodox faith of Adam and Eve.

Commentary

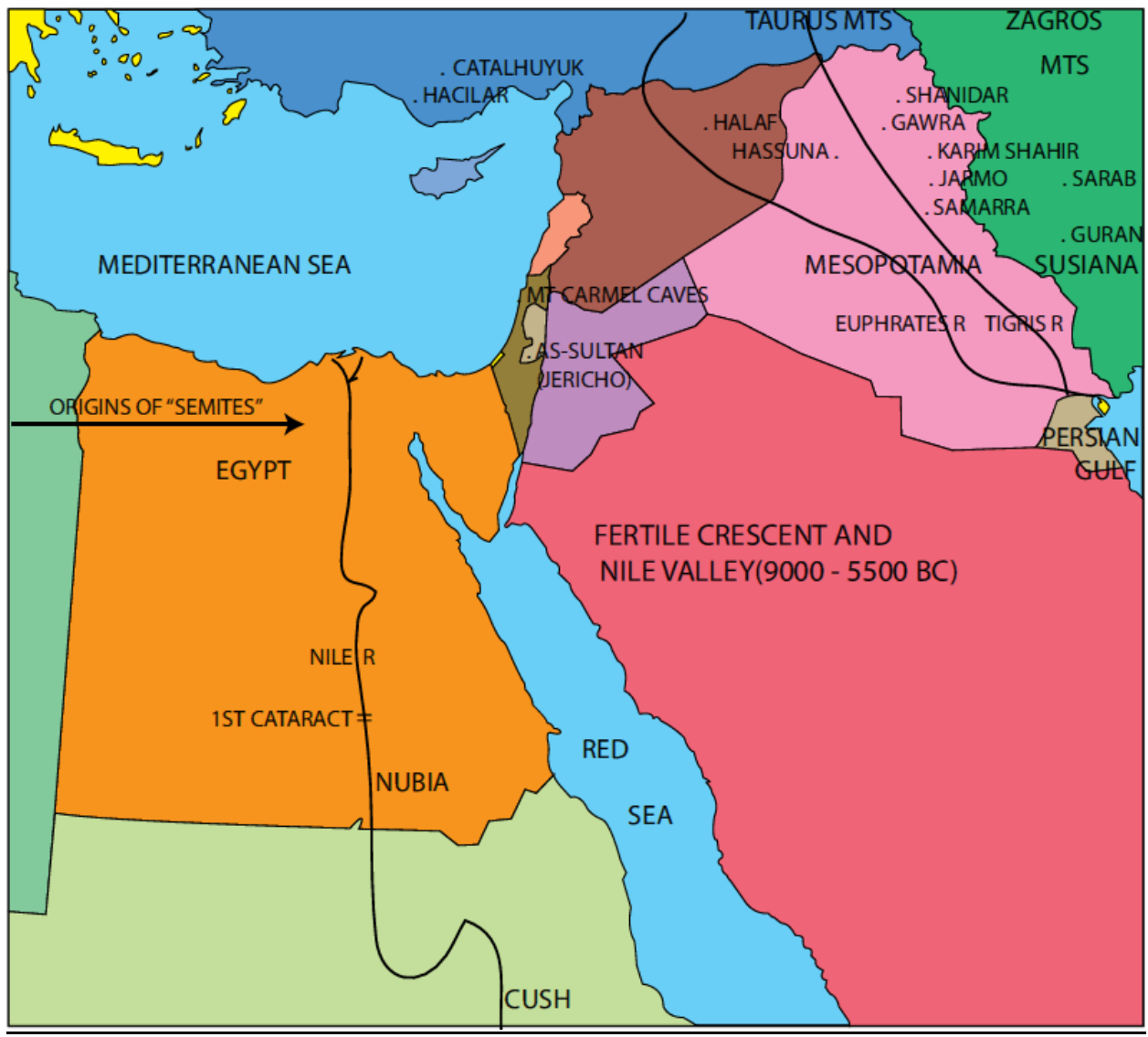
Hebrews 12:2-13; Genesis 4:25,26; Psalm 1; Deuteronomy 32:35

Chapter Ten

The Great Flood of Genesis seems to be a compendium of legends coming out of the earliest Egyptian and Mesopotamian civilizations recalling the presence in large numbers of groups of Semites. Ancient Rome likewise was brought down by infiltration and invasion of foreign barbarians. It should be noted, however, that the primary location recorded in Sumerian tradition experienced a local aquatic disaster during the period.

Commentary

Psalm 31; Genesis 6:9-17,19-7:5,8-12,
17-8:15,17,19-22; 9:2-19,28,29





Chapter Eleven

Worship of El has been found in Hurri and Canaan.

Commentary

Psalm 24:7-10; Genesis 36:20-30

Chapter Twelve

Periods of time running for uncertain years were inferred just prior to the gift of the manna, from the ceasing of the manna to the judges of Israel, and comprising the judgeship of Samuel and his sons. As these facts are taken into account, it will be seen that the Exodus aligns with the Hyksos' onslaught into Egypt's Middle Kingdom, the stories of Abraham align with Early Bronze Age III in Palestine, and the Deluge aligns with Sumerian and Akkadian Flood mythology. I Kings 6:1 memorializes only recorded covenant years.

Commentary

Psalm 29; Acts 22:3; 13:18-20; Genesis 5:1-23,25-32; 7:6; 10:9; 11:10-26; 12:4b,10; 14:1-13; 15:13-16; 21:5; 23:17-20; 25:26c; 47:6,9a; Acts 7:6,7; Exodus 12:40,41; 14:22; 16:1,35; Deuteronomy 7:22; Joshua 1:1,2; 5:10-12; Judges 1:1-2:10; 3:11,30; 5:31; 8:28; 9:22; 10:2,3; 12:7,9,11,14; 15:20; I Kings 6:1a; Judges 3:8,14; 4:3; 6:1; 13:1; I Samuel 4:18; 7:15; 8:1; Acts 13:21; II Samuel 5:4; I Kings 6:1b

<u>Biblical Events</u>	<u>Years</u>	<u>circa B.C.</u>	<u>Non-biblical History</u>
		6000	Northern Iraqian and Susianan Cultures
		5200	Ubaid Period
Adam and Eve	130	4300	Founding of Susa
Orthodox Line	1526		
		4000	Uruk Period
		3100	Jamdat-Nasr Period
Origin of the name Shem		2900	Mesopotamia Early Dynastic I Egypt Dynasty 2
GREAT FLOOD		2800-2700	
Birth of Arpachshad	2		Palestine Early Bronze Age
Shelah to Abram	290		
Abram enters Canaan	75	2300	Egypt 6th Dynasty Amorite expansion Old Elamite Period Naram-Sin Destruction of Bab edh-Dhra and Numeira
Birth of Isaac	25		
Birth of Jacob	60		Egypt 7th and 8th Dynasties
Land grant of Goshen	130		Egypt 9th Dynasty

<u>Biblical Events</u>	<u>Years</u>	<u>circa B.C.</u>	<u>Non-biblical History</u>
Sojourn in Egypt	400	2000	Palestine Middle Bronze Age
		1800	Amorites build Babylon
		1800-1700	Hyksos migration to Lower Egypt(Delta) Egypt 13th and 14th Dynasties
EXODUS	<i>30 years' judgement upon Egypt?</i>	1650	Hyksos kings (Egypt 15th Dynasty)
Wandering in the desert	40+?		
Joshua and the elders	25+? ¹		
Unfaithful generation	35?	1550	Palestine Late Bronze Age Egypt New Kingdom
Othniel through Samson	384 ²	1200	Sea Peoples invasion
Judgeship of Eli	40		
Samuel and his sons	40?		
Kingship of Saul	40		
Kingship of David	40		
Temple begun	3	960	

¹ Kregel Publications. Jewish Antiquities: Book 5. Chapter 1. Section 29. *The New Complete Works of Josephus*. Grand Rapids: Kregel Publications, 1999. p. 174.

² Anderson, Sir Robert. Chronological Treatise and Tables. *The Coming Prince*. Grand Rapids: Kregel Classics, 1957. pp. 81-84,220-227.

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Chapter Thirteen

*Prehistory; History;
Physics; Chemistry; Ecology; Geology and Oceanography; Botany; Zoology;
Astronomy and Mathematics; Scientific Method; Science and Technology; Paleontology;
Psychology; Sociology; Anthropology; Criminology; Linguistics; Arts and Crafts;
Family and Cultural Studies; Leisure, Recreation, Travel and Storytelling;
Philosophy; Ethics; Government;
Spirituality; Religion(false and true);
Tranquility; Opportunity; Comedy, and Tragedy -*

and Triumph: The Book or Origins and Supplements.

*Genesis 1:2-31; Genesis 4:17-5:32;
Genesis 1:3-5; Genesis 2:7; Genesis 1:6-8; Genesis 1:9,10; Genesis 1:11-13; Genesis
1:24,25;
Genesis 1:14-19; Daniel 1:1-21; Ezekiel 28:13,14; Job 40:17a;
Genesis 4:6,7; Genesis 4:2b; Genesis 4:16; Genesis 4:8bc; Genesis 2:20a; Isaiah 64:8;
Genesis 2:20b-24; Genesis 1:20-23;
Genesis 2:6; Genesis 9:6,7; Genesis 9:3-5;
Genesis 3:8a; Genesis 9:1,2(Genesis 3:7 and Genesis 2:8-15);
Genesis 2:1-3; Genesis 2:16,17; Genesis 2:18,19, and Genesis 3:21 -*

and Hebrews 12:1a: Genesis 1:1 and Psalm 107:17-20.

Commentary

Psalm 137

Chapter Fourteen

Just do not forget to remember that refuse remains obedient to the law of gravity.

Commentary

Psalm 116; Psalm 39; Genesis 7:13-16; I Corinthians 2:6-16

Chapter Fifteen

Let's dance.

Commentary

Genesis 6:1-4; Numbers 13:21-33; Deuteronomy 2:10,11,20,21; 3:11;
Psalm 42:6-11

Chapter Sixteen

India herself has kept free of the *oikoumene*.

Commentary

Revelation 9:3-12; Psalm 103; Isaiah 6:1-7; Genesis 11:5

Chapter Seventeen

Civilization in the Far East radiated out from the Huang He.

Commentary

Ezekiel 1:1-28; Revelation 9:13-21; Psalm 50

Chapter Eighteen

The Danube River, the Mediterranean Sea and Greek mythology reveal connections between Canaan and the giants of Celtic and Germanic lore.

Commentary

Genesis 6:5-8; Psalm 139

Chapter Nineteen

The heads represent seven historical kings. They are: Nimrod, "Subduer of the Leopard"; King Porus of the Punjab; Cassander, King of Macedonia and counted among the "diadochoi"; Antiochus III, The Great; Empress Julia Domna of Syria; Jean-Baptiste Le Moyne de Bienville, founder of the City of New Orleans; and someone to arise in Egypt.

Commentary

Deuteronomy 18:9-22; II Thessalonians 2:6-12; Revelation 17:9,10

Chapter Twenty

Tribes out of the north might have carried distant memories about primordial Tall as-Sultan. Thus, the walls of both pre-civilized Jericho and post-diluvial Uruk could have been constructed by not-so-shadowy "sons of God." At one point, a community associated with Uruk's financial empire appears to have held Elamite women as captives.

Genesis 6:1-8 portrays these giants' taking of the women as a seminal *cultural* event. Its ripple effects eroded the spiritual and ethical underpinnings of the interlinked Elamite-Sumerian-Subarian societies on the eastern side of the Fertile Crescent.

Commentary

Isaiah 14:12-16a,18-23; Daniel 11:37-39; Psalm 82; Ezekiel 28:12b-19; II Peter 2:4-9; Jude 6-9; Luke 10:18; Daniel 9:26; II Corinthians 11:14,15; Jeremiah 13:15-17; Daniel 11:21,22,24-30; II Thessalonians 2:1-5; Revelation 17:8; Job 40:15-24; Daniel 7:8; 11:23; Revelation 17:11-13; Daniel 8:9-11; 11:31ab; Matthew 24:15; Daniel 8:12; 11:31c; Revelation 13:1,3; Daniel 9:27b; Revelation 13:4-10; John 13:2,27; Revelation 13:11-17; 9:1,2; Daniel 11:32-36,40-43

Chapter Twenty-One

The biblical earth has never quite extended globally; even so, A.D. 93 does lead the curious to Gnaeus Julius Agricola, Domitian, Pliny the Younger, Trajan and the rest of the Five Good Emperors. An eagle revolts ". . . at the latter end of their kingdom, when the transgressors have reached their limit . . ." as a lion, a bear and the leopard swirl into a one world government.

Commentary

Genesis 3:24; Psalm 120; Revelation 13:18; Daniel 8:3-8,15-23a; 7:4-6ac; Revelation 6:1b,2,3b,4,5bc,6,7b,8,9bc; I Thessalonians 5:1-3; Revelation 17:14a; Exodus 24:6; Daniel 9:27a; Revelation 13:2; Daniel 8:13,14; Revelation 16:13-16; 19:17-19; Daniel 2:41-43; 7:7; 2:44,45; 7:9-28; 8:23b-27; 11:44,45

Chapter Twenty-Two

Jesus Christ was thoughtful and nice.

Commentary

Psalm 51; Psalm 21; John 19:31-21:25

Chapter Twenty-Three

God how I hate the twenty-first century.

Commentary

Psalm 11; Job 1:1-31:40

Chapter Twenty-Four

Ancient Israel held a testimony that was unique.

Commentary

Zechariah; John; Psalm 122

Twenty-Five

Oh well, somebodies have to do it.

Commentary

Hebrews 7:4a; II Samuel 5:6-10; Daniel 11:5,6;
Hebrews 7:1-3,4b-28; Genesis 14:18a; Psalm 48

Chapter Twenty-Six

Peace with dignity

Commentary

Psalm 110; Matthew 5:1-6:8,14-7:29; Genesis 25:1-11

Twenty-Seven

"God is One . . ."

Commentary

Zechariah 4:1-7,11-14; Matthew 17:9b-11a; Psalm 69;
Jude 14,15; Genesis 5:24; Exodus 20:1-26; Luke 6:17-49

Chapter Twenty-Eight

. . . although some of us jailbirds might take a notion to fly.

Commentary

Psalm 90; I Corinthians 15:1-8,10-49; I Thessalonians 5:4-11; Luke 17:20-18:8; 13:34,35; 21:7-36; Matthew 24:3-14,16-31,35-25:46; Mark 13:3-37; Acts 1:1-5,12-4:37; 1:6-11; Hebrews 12:1; Revelation 18:4,1-3,5-24; 11:15-19; 15:5; I Corinthians 15:50-58; I Thessalonians 4:13-18; Revelation 14:16

Chapter Twenty-Nine

Each incarnation of Babylon the Great has suffered sudden destruction which affected Arabs, yet a final and worldwide fulfillment awaits.

Commentary

Matthew 13:10-52; Joshua 6:26; Isaiah 13:19-22; Daniel 2:31-40; Genesis 10:25; Daniel 11:2-4; Genesis 46:26,27; I Kings 11:17-19,40; Jeremiah 43:5-7; Galatians 4:26; Matthew 24:32-34; 2:13-15; Isaiah 36:1-39:8; I Kings 16:34; II Kings 20:21a; Habakkuk 1:5-11; Luke 12:16-21; Judges 7:2-8; Jeremiah 31:15; Luke 19:11-27; Jeremiah 51:7; Luke 16:1-31; Revelation 17:1-6; Psalm 147

Chapter Thirty

Mohammed was brought to the "further place of worship," in vision.

Commentary

Psalm 42:1-5; Hebrews 11:1-40; 12:14-29;
Matthew 13:1-9; Daniel 7:6b; Revelation 14:15

Chapter Thirty-One

Zarathushtra, or Zoroaster, set up shrines with an eternal flame.

Commentary

Isaiah 13:17,18; Revelation 14:18; Psalm 68

Chapter Thirty-Two

Master of the Tao(Lao-tzu) disappeared while heading westward.

Commentary

Revelation 14:17,19,20; Ezekiel 10:1-22; Psalm 124

Chapter Thirty-Three

". . . the seven spirits of God sent out into all the earth."

Noah
(c. 2800-2700 B.C.)

Gotama the Buddha
(c. 600-300 B.C.)

Nehemiah
(c. 500-400 B.C.)

Plato
(428/427-348/347 B.C.)

Beowulf(King Teutobokh of the Teutones?)
(c. 200-100 B.C.?)

Samoset(c. 1600-1700)

(Muhammad) Anwar el-Sadat
(1918-1981)

Commentary

Zechariah 4:8-10; Revelation 5:6; Psalm 121;
Psalm 84; Revelation 15:1,6-16:12,17

Chapter Thirty-Four

Simply *be* - what you are.

Commentary

Psalm 129; Exodus 39:1-31; Revelation 2:1-25,28-3:6

Chapter Thirty-Five

Directions for slaying a giant:

- Step 1. He has no use for you. He's a giant! You have to draw out his attention, spark his interest, provide a little amusement.
- Step 2. Take away his weapon.
- Step 3. Slay him with it.

Commentary

Revelation 3:14-19,21,22; Psalm 27; Exodus 35:10-38:20

Chapter Thirty-Six

Directions for slaying giants, for real live heroes:

- Step 1. Enter their lair alone.
- Step 2. Take away their weapon.
- Step 3. Slay them with it.*

*Note: It is recommended you have friends nearby.

Commentary

Psalm 133; Revelation 3:7-13; I Kings 7:21; Ecclesiastes 12:1-7

Chapter Thirty-Seven

But you may want to have *your* letter of resignation delivered at:
Babil, Babel; Babylon, Babylonia; Rome, Rome; New York, New York;
or, Babil, Babel.

Commentary

Genesis 10:10-12; Psalm 23; Acts 7:2-5; Genesis 11:27-12:4a,5; Isaiah 14:1-11; Ezekiel 26:1-28:10; I Kings 19:7; Psalm 119; Zechariah 5:5-11; Revelation 17:7,15-18; Job 41:1-34; Joshua 2:1-24

Chapter Thirty-Eight

Scythians took part in the founding of Russia.

Commentary

Ezekiel 38:1,2; Psalm 131; Numbers 21:33-35;
Jonah; Micah 5:5bc,6; Revelation 20:7-10; 21:1

Chapter Thirty-Nine

A long-lost fossil can come to life again as a missing link.

Commentary

I Samuel 11:1-15; 9:1-10:27; 12:1-31:13;
II Samuel 1:1-27; Psalm 91; Joshua 6:1-25

Chapter Forty

Enthralling as the facets of a gemstone, yet as simple as a childhood toy, it equals 3 *plus* 3 *plus* 3: progressive, inclusive, and true - a *chosen* race, a *royal* priesthood, a *holy* nation, a *divine possession* - beyond the stars.

Commentary

James 1:1-27; Genesis 25:12-16; 35:22c-26; 36:9-19; Psalm 126;
I Peter 2:1-10; Revelation 20:11-15; 21:2-22:9; Psalm 45:1

Chapter Forty-One

Ham proclaimed independence, while Canaanites became divided by the Mesopotamian and Egyptian spheres of influence.

Commentary

Daniel 7:1-3; Genesis 6:18; 7:7; 8:16,18; 9:20-22,24,25; Genesis 9:1;
John 13:1,3-14; Genesis 9:1; Ecclesiastes 4:9-12; Genesis 9:1; Romans
2:1,2; Acts 20:18b-35; Revelation 8:13a; Isaiah 19:19-25; Ezekiel
40:1-48:35; Revelation 16:18-21; Psalm 134; Daniel 11:7-20; I Kings
5:1-18; 6:2-7:20,22-51



Chapter Forty-Two

Shem and Japheth supported discretion.

Commentary

Genesis 9:23,26,27; 11:1-4,6-9; 13:1-18; 18:16-33; 10:1-8,13-24,26-32;
II Samuel 7:1-29; II Peter 3:1-13; Joshua 10:12-14; II Samuel 8:1-10:19;
I Chronicles 22:14-19; Genesis 1:7b; Genesis; Genesis 1:7c; Revelation;
Psalm 118; Romans 16:1-27; I Corinthians 16:1-24; II Corinthians 13:1-14;
Galatians 5:1-6:18; Ephesians 6:21-24; Philippians 4:1-23; Colossians 4:7-18;
I Thessalonians 5:12-28; II Thessalonians 3:17,18; I Timothy 6:20,21; II Timothy
4:19-22; Titus 3:12-15; Philemon 23-25; Hebrews 13:23-25; James 5:19,20; I Peter
5:12-14; II Peter 3:14-18; I John 5:13-21; II John 12,13; III John 13,14; Jude 24,25;
Revelation 4:1-5:5; Joel 2:23-32; Matthew 21:12,13a; 26:40d; Revelation 19:20-20:3;
Isaiah 14:16b,17; Revelation 20:4-6; Isaiah 18:1-7; Revelation 5:9-14; Isaiah 65:17-
66:24; Joshua 24:15a; Psalm 107

Chapter Forty-Three

So you can just put on the flip side when you hear the rappin' on the door, or you can *take* authority, over that over which you have been *given* authority. And you can take that one for now from very, very, very high places.

Commentary

I John 3:2; Revelation 3:20; 5:7,8; 6:1a,3a,5a,7a,9a,12a; 8:1a; 14:14;
19:11-13,15,16; Psalm 45:8-17; Revelation 6:10; II Timothy 4:6-8;
Revelation 6:11; Ephesians 5:26a,27; Revelation 12:6,13-17; 6:12bc-17;
7:9-17; 15:2-4; 19:1-10; Psalm 45:2-7; Revelation 17:14b; 2:26,27;
12:1-5,7-12; 7:1-8; 14:1-5; 19:14; 22:10-21; I Peter 1:23; Hebrews
4:12,13; I Corinthians 15:9; John 1:1-18

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